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Then you shall observe the Feast of Weeks to Yahweh with a proportion of a freewill offering from your hand, which you will give just as Yahweh blesses you. You shall rejoice in front of Yahweh your Father—you *and your wife (wives)*, your son, your daughter, your manservant, your maid-servant, the Levite who lives within your city, the stranger, the fatherless, and the widows among you—at the place Yahweh your Father chooses to establish His Name. And you must remember that you were a slave in Egypt, and you must be careful to observe and do these statutes.

--Deuteronomy 16:10-12

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You & your family are invited to join us for

# Yahweh's Feast of Pentecost 2024



--The Feast of Pentecost begins at sunset, Noah 6 and ends at sunset on Noah 7 (Roman date: 5/14/24 to 5/15/24).

Please fill out this form and mail it back to:  
*The House of Yahweh, P.O. Box 2498 Abilene, TX 79604*  
You can also register online at [yahweh.com](http://yahweh.com)

*Please Note: The campgrounds will be open from 5/13/24 to 5/16/24.  
Please call for permission to come additional days.*



(OVER)

**Part One: Your Information.**

Please print and include old last name.

Name \_\_\_\_\_ Ha-Kahan Achad # \_\_\_\_\_  
 Address \_\_\_\_\_ Male/ Female \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Country \_\_\_\_\_ Email \_\_\_\_\_  
 Best Phone Number To Reach You \_\_\_\_\_ Birthdate \_\_\_\_\_ Is this your first Feast? Yes/No \_\_\_\_\_  
 Vehicle Plate # \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_ Color \_\_\_\_\_

**Part Two: Your Family Information.** Please list any family members who will be attending the Feast with you.

Name	Male/Female	Birthdate	Relation to You	Cell Phone #	First Feast?

**Part Three: Your Accommodations.**

**Please Note:** At this time the campgrounds are at maximum capacity and no new campers can be brought on. If you would like to bring a camper to keep the Feast in, please call for more information and details on your options. Please note if you have a camper on the grounds you **MUST register it**, whether you stay in it or not

Type of Site: <i>(The House of Yahweh does NOT rent or provide campers.)</i>	# of Sites	x Site Donation	Subtotal
<input type="checkbox"/> Tent <input type="checkbox"/> Vehicle <input type="checkbox"/> Camper SITE ONLY-NO UTILITIES		FREE	
<input type="checkbox"/> Camper LOT with water & electric only (Camper NOT provided)		\$85.00	
<input type="checkbox"/> Camper LOT with water, electric & sewer (Camper NOT provided)		\$150.00	
<input type="checkbox"/> I am staying with someone else. I am staying with:		FREE	
<input type="checkbox"/> I am not staying on the campgrounds. I'm staying at:		FREE	
<input type="checkbox"/> I am staying in my dwelling where I provide my own utilities.		FREE	

*(Donations are non-transferable and non-refundable.)*

**Total Donation (U.S. Currency Only):** \$

**OFFICE USE ONLY:**

**Campsite Requests/Changes/Special Needs:** \_\_\_\_\_

**DATE YOU PLAN TO ARRIVE ON THE CAMPGROUNDS:** \_\_\_\_\_

We need this information to prepare for your arrival. If no date is given, utilities will not be turned on until after you arrive.

**IF YOU ALREADY HAVE A CAMPER ON THE CAMPGROUNDS, you are agreeing to the following terms:**

All property is brought and left at owner's own risk. The House of Yahweh assumes no responsibility for damages to any personal property of any kind. All personal property needs to be insured by the owner(s) against fire, theft, vandalism or damages of any kind. If you have any personal property on the campgrounds, we do ask for a monthly donation for storage of your property. Please inquire at the offices for more information. If you no longer desire to attend Yahweh's Feasts, you have 30 days (beginning at the end of the first Feast you choose not to attend) to remove your property. If it is not removed within 30 days, property will be considered abandoned and will be a donation to The House of Yahweh to use or dispose of as deemed necessary.

**Part Four: Emergency Contact.** In case of an EMERGENCY while you are here, please provide an family/authorized contact:

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_ Relationship to You: \_\_\_\_\_

**Part Five: Special Skills/Talents.** Please list any special skills/talents you or any member of your family possess to see how you can contribute while you are here!